

**5005 CITY ST # 1314, ORLANDO**



**County:** Orange County    **Zip Code:** 32839-4533    **Unit #:** 1314    **Status:**  
**Sub. Name:** CHARLES TOWNE AT PARK CENTRAL CONDO    **List Price:**  
**Beds:** 2    **Baths:** 2    **SqFt Heated:** 1,063    **Low Price:**  
**Private Pool:** N    **Year Built:** 1997  
**Property:** 1st Floor Multi-Story Condo    **Special Sale:**  
**Total Acreage:** Zero Lot Line    **Total SqFt:** 1063    **Pets Y/N:** Y    **ADOM:** 148  
**Construction Status:**    **Proj. Comp. Date:**    **CDOM:** 70  
**Location:** Corner Unit, Street Paved

**Land, Site and Tax Information**

**SE/TP/RG:** 16-23-29    **Subdivision #:** 0015    **ctron #:**    **Block/Parcel:** 01    **Front Exposure:**  
**Tax ID:** [16 23 29 0015 01 314](#)    **Alt.Key/Folio#:**    **Additional Parcel:**    **Mill Rate:** 18.233499    **Lot #:** 314  
**Taxes:** \$1,289.00    **Tax Year:** 2009    **Homestead:** N    **Other Exemptions:**    **CDD:**    **Annual CDD Fee:**  
**Legal Description:** CHARLES TOWNE AT PARK CENTRAL CONDOMINIUM 8319/2690 UNIT 1314  
**Ownership:** Fee Simple, Condominium    **Complex/Community Name:**    **Book/Page:** 8319/2690    **Floor #:**  
**MH Make:**    **Zoning:** RES    **Future Land Use:**    **Zoning Comp.:**    **Min Lease:**    **Lease # Per Year:**  
**Lot Dimensions:**    **Lot Size(Acres):**    **Lot Size(SqFt):**  
**Water Frontage:**    **Water Access:**    **Water Name:**  
**Water View:**    **Water Extras:**    **Waterfront Feet:**

**Interior Information**

**Living Room:**    **Master Br.:** 13X11    **5th Bedroom:**    **Great Room:** 20X16    **Study / Den:**  
**Family Room:**    **2nd Bedroom:** 13X11    **Studio:**    **Air Conditioning:** Central  
**Kitchen:** 08X06    **3rd Bedroom:**    **Dinette:**    **Heat & Fuel:** Central  
**Dining Room:** 08X08    **4th Bedroom:**    **Bonus Room:**    **Floor Covering:** Carpet,Vinyl  
**Fireplace:** N -    **Balcony/Porch:**    **Sq Ft Source:** Public records    **Security System:**  
**Utilities Data:** Cable Available,Electric,Public Sewer,Public Utilities,Street Lights  
**Interior Layout:** Great Room,Split Bedroom  
**Interior Features:** Smoke Alarm(s),Walk In Closet  
**Master Bath:** Shower No Tub  
**Appliances Incl:** Dishwasher,Dryer,Microwave,Range,Refrigerator,Washer  
**Kitchen:** Breakfast Bar    **Additional Rooms:** Inside Utility

**Exterior Information**

**Ext. Construction:**    **Style:**    **Pool:**  
**Exterior Features:** Patio/Porch Screened,Sliding Doors  
**Garage/Carport:** None    **Dimensions:**    **Roof:**

**Community Information**

**Community Features:** Comm Pool, Deed Restr, Gated Comm

**Maintenance Includes:** Bldg Exter, Ground Mtnce, Rec Facility

**Housing for Older Persons:**    **# of Pets:**    **Max Pet Weight:**    **Pet Restrictions:**  
**HOA / Comm Assn:** Required    **HOA Fee:** \$295.00    **HOA Payment Schedule:** Monthly    **Mo.Maint.\$(addition to HOA):**  
**Elementary School:**    **Middle School:**    **High School:**

**Realtor Info**

**List Agent:**    **Agent ID:**    **Agent Direct:**  
**Sales Team:**    **E-mail:** [mjarzynka@cfl.fr.com](mailto:mjarzynka@cfl.fr.com)    **Agent 2 Phone:**  
**Office:**    **Office ID:** [51957C](#)    **Agent Fax:**  
**List Date:** 09/29/2009    **Original Price:**    **Agent Pager/Cell:**  
**Contract:** 02/24/2010    **Previous Price:**    **Office Phone:**  
**Exp. Clsg Date:** 05/31/2010    **Price Change:**    **Office Fax:**  
**Sold Date:**    **Sold Price:**    **Owner Phone:**  
**Off-Market:**    **Days to Contract:** 148    **Listing Type:** Exclusive Right to Sell    **Spec Listing Type :** Not Applicable  
**Withdrawn:**    **Days to Closed:**    **Expiration Date:**    **Call Center #:**  
**Sold by:**    **Office:**  
**Management Comp Info:**    **Financing Avail:**  
**Buyer Agent:** 3%    **Non-Rep:** 0%    **Trans Broker:** 3%    **Terms:**    **Seller Credit:**  
**Realtor Info:** No Sign  
**Confidential Info:** Vacant  
**Showing Instructions:** Use Show Btn  
**Driving Directions:**

**Realtor Only Remarks:**